



Communism is treason—fight it with common sense

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Common Sense

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Kept Out of Print"

RHODES SCHOLARS - BRITISH STOOGES

WORLD-WIDE SECRET BRITISH SOCIETY NUMBERS 1,200 "COUNTERFEIT" AMERICANS IN KEY POSITIONS THROUGHOUT UNITED STATES

By MARTA BESSEN

(Republished from "The Leader", San Francisco, Calif.)

The annual competition to select 12 young American collegians who will attend Oxford University as Rhodes Scholars was held during "Rhodes Scholars Week"—week of Dec. 8, 1952. The number of young "hopefuls," we were told, had been reduced to 400 in a preliminary competition.

Four men were to be chosen by each district committee to go to Oxford in October, 1953, for two years of study "in any field and toward any degree offered by the university. These selection committees are composed of former Rhodes Scholars with the exception of the chairman, who shall be a distinguished educator or individual.

Rhodes Scholarships were established by empire builder Cecil Rhodes (born in an English parsonage, 1855), who amassed a huge fortune in the diamond fields and gold mines of South Africa.

Seven wills were written by Cecil Rhodes—the first one in 1877. Originals may be found in Rhodes House at Oxford. The first five wills had to do with a world-wide secret society to promote the British empire. The sixth, dated 1895, made the first provisions for scholarships for "young collegians". The final will, drawn in 1899 and made public in 1902 following Rhodes's death, offered scholarships to American collegians.

Aimed To Anglicize America

In 1877 Rhodes wrote a document titled "Confession of Faith" and in it we find the following: "I have felt that at the present day when we are actually limiting our children and perhaps bringing into the world half the human beings we might, owing to the lack of country for them to inhabit, if we had retained America, there would at the present time, be many millions more of English living.

"I contend that we are the finest race in the world and that the more of the world we inhabit, the better it is for the human race."

The first Oxford secretary to the Rhodes trustees was Sir Francis Wylie, who filled that post for 28 years from 1903. After resigning, he lived in retirement near Oxford University. His death at the age of 87 was announced Nov. 3, 1952.

In the "American Oxonian" (official publication of the Association for American Rhodes Scholars) for January, 1945, English Knight Wylie quoted from a letter written by the Rhodes Trustees solicitor or legal adviser, Francis Bouchier Hawksley, in which he stated that he did not regard the Rhodes will as an educational one. Wylie commented: "Hawksley was right. This is not an educational endowment as ordinarily understood. Its purpose is not to give anybody an education he could not otherwise afford; not to promote learning; but to encourage in the rising generation of English speaking people a particular outlook on the problems of the world

—(Continued on Page 2)—

HOW RED IS RABBI HILLEL SILVER?

By Elizabeth Dilling



The tragedy of America, the heartbreaking event of 1953, to those who know, is to see the Nation being armed to the teeth to allegedly "contain Communism", while at the same time individuals and newspapers from coast to coast, which have fought World Government and Communist-Socialist collectivist dictatorship, are honoring one of the Reddest advocates of world government that walks—RABBI ABBA HILLEL SILVER.

As foretold in the Jewish press, months before the Party Conventions of 1952, Silver—destined to be the most powerful individual in America, as a Republican administration was expected—made his bow at the Republican ceremonies which inaugurated Ike with a "prayer". Lots of prayers featured that Christless convention.

Silver has long been a leader of the Zionist Organization of America and the world which, by many ruses, is building a JEWNITED NATIONS WORLD under Talmudic rule. To date, he does not hesitate to aid the Stalinist end of this endeavor.

Silver is currently and constantly in Moscow's—(Continued on Page 3)—

SEN. COMMITTEE ON REDS IN EDUCATION

FROM THE SENATE INTERNAL SECURITY SUBCOMMITTEE

Washington—Senator William E. Jenner today made available for public distribution the first printed volume of public hearings by the Senate Internal Security Subcommittee under his chairmanship.

The Subcommittee currently is inquiring into subversive influences in the Educational Process.

"I hope Educators will study the record of these hearings carefully and that they will keep the Subcommittee's objectives in mind," Senator Jenner said.

"I should like to reiterate the assurances in my statement of February 24, that the Subcommittee is not concerned with telling the universities and colleges what to teach or how to teach. It is anxious that the principle of academic freedom be fully protected, both from without and from within.

"Official statements of leaders of the Communist conspiracy describe youth as a prime objective of their efforts at subversion and emphasize the high value placed on 'the professionals,' including educators, as party agents in this campaign.

"The Subcommittee has overwhelming evidence that there is a small but dangerous group of teachers in our schools and colleges who are thus serving as active agents of the Communist conspiracy. The Subcommittee, as an agent of the federal government, has certain powers that are not available to school authorities or local bodies.

—(Continued on Page 3)—

AT TIMES HE DOES SHOW SUICIDAL TENDENCIES



RHODES SCHOLARS

—(Continued from Page 1)—

—to give them, in fact, a political bias. The idea of using scholarships as instruments of a 'political bias' purpose had come to Rhodes seven years earlier and had taken shape in the will of 1895 (the one establishing scholarships for 'young colonists')."

The American secretary to the Rhodes trustees—a post created in 1918—has been Rhodes Scholar and World Federalist Dr. Frank Aydelotte, known as the "dean" of Rhodes Scholars. He has recently resigned the post, after 35 years service in favor of Rhodes Scholar Courtney C. Smith, associate professor of English at Princeton University, who had assisted Dr. Aydelotte for several years. Dr. Aydelotte remains as trustee of the Institute for Advanced Studies at Princeton and is also chairman of the Guggenheim Foundation, trustee of Swarthmore College and the Carnegie Foundation.

It has been estimated there are something like 1,200 living American Rhodes Scholars and that more than one-third of them are to be found in educational fields, mostly at Harvard and other Eastern universities. They are also to be found in key government positions and are scattered around the globe in American embassies and consulates.

Comes the question, what influence do these hand-picked men exercise on our foreign policy when placed in key positions, since, admittedly, as stated above, their study at Oxford was not to "promote learning" but to encourage "a particular outlook on the problems of the world—to give them, in fact, a political bias"? It has been said that American Rhodes Scholars have dominated this country's policy in the Far East for two decades at least.

To list a few of these "politically biased" men, for instance, in our state department:

Stanley K. Hornbeck, chief of division for Far Eastern affairs in the 30's. Later, political adviser on the Far East and then Ambassador to the Netherlands. In the state department, one of his assistants was Alger Hiss, now in federal prison. Hornbeck was a character witness in favor of Hiss during his trials for perjury.

W. Walton Butterworth, who came up from the ranks, as adviser to General George Marshall during his postwar mission to China when it was proposed to include Communists in the national cabinet of China. Butterworth was also ambassador to Sweden.

Dean Rusk, assistant secretary of state in charge of Far Eastern affairs. Now president of the Rockefeller Foundation.

George C. McGhee, in charge of Near Eastern, Asian and African affairs. Also representative to the Near East on the Palestine refugee problems. A millionaire oil man from Texas, McGhee, it will be recalled, journeyed to Iran—entirely on his own, it was said—to confer on the proposed nationalization of the Anglo-Iranian Oil Co.

Other American Rhodes Scholars in the state department: Louis E. Frechling, division of research for Near East and Africa; S. Shepard Jones, Near East, South Asian and African affairs—also a member of the American Council of the Institute of Pacific Relations; H. H. Sargeant, assistant secretary of state—married to film star Myrna Loy and both are now associated with UNESCO (United Nations Educational, Scientific and Cultural Organization); Marshall I. Wolfe, social affairs department; Conrad E. Snow, assistant legal adviser; Bryton Barron, assistant for treaty affairs; Carol Foster, foreign service office; Walter O. Chudson, economic affairs; G. B. Noble, division of historical research policy; B. H. Hulley, northern European affairs.

Many in the United States

In the United Nations we find: Ernest A. Gross, former assistant secretary of state, now deputy United States delegate (often chief acting delegate).

Charles G. Bolte, special adviser to the American representatives to the United Nations Security Council. Bolte was graduated from Dartmouth College in 1941, joined the British Royal Rifles and served in Africa under Field Marshal Viscount Montgomery. Lost a leg at Alamein, then joined the U. S. office of war information as a writer. Bolte founded the American Veterans Committee (AMVETS) although he never served with the American forces. After a postwar appointment to Oxford, he returned to this country in 1949 and was placed in the U. N. post.

Also in the United Nations, Rhodes Scholar C. B. Wicart, chief of tax section bureau of finance. Wicart obtained exemption for the United Nations from retail sales tax, hotel occupancy tax and other such levies in New York City; S. M. Keeny, Far Eastern director of the U. N. international children's emergency fund. Also at one time director of the Italian program for the U. N. relief and rehabilitation administration.

In the field of "fund dispensing" in foreign areas (UNRRA, ECA, MDA, etc.).

George C. McGhee, coordinator for the 400 million dollar aid to Greece and Turkey. It was said that McGhee at one time had answerable to him 53 foreign service stations, of which 14 were embassies, and a vast territory embracing 700 million people; Harlan Cleveland, chief of

UNRRA mission to China and director of ECA's China program; Carl Spaeth, UNRRA; John M. Sassels, director of research for ECA mission to London; Lincoln Gordon, ECA, Paris office—later joined the staff of the U. S. atomic energy delegation to the U. N.; Wilfred Kluss, ECA, Paris office, and also special adviser to President Truman and to W. Averell Harriman; A. B. Daspit, ECA, Paris office; Felix A. Shafner, chief economist ECA, Washington office; A. J. Hyning, Jr., ECA, Washington office; B. E. L. Timmons, ECA director—also listed in the U. S. treasury department; Lieutenant-Colonel H. Bonesteel III, executive director, European coordinating commission for mutual defense administration, London office. Two other Rhodes Scholars, H. L. Merillat and H. S. Arms, shared Bonesteel's office in London.

Other departments and commissions in which American Rhodes Scholars have been channeled are: agriculture, labor, interstate commerce, bureau of the budget, U. S. tariff commission, NLRB, national housing agency, defense home corporation, economic warfare, war production board, the old OPA, the old OSS, and even the allied high commission in Germany, where the posts of presiding judge of the U. S. court and the general counsel were filled with American Rhodes Scholars.

Among prominent Rhodes Scholars not in government posts may be mentioned Edwin Canham, editor, the Christian Science Monitor; Harlan Debaum Logan, formerly editor of Look magazine; Howard Kingsbury Smith, chief foreign correspondent International News Service, and Charles Collingwood, CBS commentator.

World Government Is Aim

In his book "The American Rhodes Scholarships, a Review of the First Forty Years," World Federalist Dr. Frank Aydelotte wrote:



ERNEST GROSS

"Important in his (Rhodes) plan is the recovery of the United States not as a subject people, but as a free member of a federated empire. His views look beyond the expansion of the British empire, and the recovery of America, to the government of the whole world and the establishment of enduring peace."

Little wonder, then, that we find American Rhodes Scholars among the most active World Federalists whose objective is a world state. Such a one is Clarence Kirshman Streit, author of "Union Now" and "Union Now With Britain;" who set up Federal Union, Inc., in 1939, financed through grants from the Carnegie Endowment for International Peace.

Ten years later, Federal Union set up the Atlantic Union Committee with former Supreme Court Justice Owen Roberts as president; U. S. Senator William Fulbright (Arkansas), active in International Student Exchange project and ever alert in and out of the Congress in behalf of World Government; Robert Lee Humber, who promoted that first action by any legislative body declaring "that all peoples of the earth should now be united in a commonwealth of nations."

This resolution was adopted by the North Carolina legislature in 1941 when Humber had just returned to this country after 16 years in Europe engaged in the oil business there. It was also adopted in other states but later rescinded by most of them. Humber's attempt to bring about its adoption in Massachusetts failed miserably.

Lord Lothian, who was British Ambassador to the United States (found dead in his hotel room in Washington) was for a considerable period Oxford secretary to the Rhodes trustees. As indicated in his writing and speaking, Lothian was an ardent advocate of a World State.

Dr. Vernon Nash (former British army officer), author of a number of booklets in favor of World Government, claims to have made more than 1,500 speeches on the subject.

In one booklet, Dr. Nash wrote: "... any limited World Government whose powers are long

Rabbi Denounces Prayer In Schools

"JEWISH LEADER DENOUNCES PRAYER IN SCHOOLS—HEAD OF AMERICAN JEWISH CONGRESS SAYS 'NO MORAL VALUE IN PRAYER'."

Christians will be interested to know that one of the most prominent Jewish leaders in the United States has announced that there is no moral value in prayer. The New York Times on February 13, 1953, ran a story with the headline:

SCHOOL PRAYER HELD OF NO MORAL VALUE

Rabbi Dr. Israel Goldstein, president of the American Jewish Congress declared yesterday that this use of prayer in the schools had no influence on the moral development of children. At the twenty-sixth annual luncheon of the Jewish Teachers Association at the Waldorf-Astoria Hotel Dr. Goldstein said that if there was an ulterior motive behind the advocacy of opening prayers 'of securing an entering wedge for religion to be brought more fully in the public schools then it is to be resisted by all to whom the American principle of separation between church and state is a must.'

This is an open invitation to subversive forces to join in the fight against prayer and Christian principles. It is an avowedly frank expression of atheism, opposed to any religious instruction whatsoever. The two outstanding persons whose writings in the United States urge complete separation of church and state are: Mrs. Franklin D. Roosevelt and Lenin. Mrs. Roosevelt never misses a chance to put anti-religious propaganda into her syndicated column, and Lenin, in his collected essays on the subject, "Religion", translated by J. Fineberg and published by International Publishers, declares that a cardinal principle for the success of Communism is the complete separation of church and state. Mrs. Roosevelt for many years has used her influence to help enemy alien Jewish Communists get into the United States, as witness her two letters to Under Secretary of State Sumner Welles to get Communist Hans Eisler a visa of entry, which are reprinted in the New York Times of September 25, 1947. On Feb. 18, 1953, Senator Joseph McCarthy told his Senate investigations Committee that Mrs. Roosevelt helped to arrange government circulation of the writings of the most outstanding Communist writer in America, Howard Fast.

The American Jewish Congress has an even more interesting history. It was founded by a group of Russian Jewish revolutionaries in New York City, according to their own publication, Congress Weekly, issue of January 16, 1942, in an obituary of the assassin Rutenberg, murderer of the Russian priest, Father Gapon. Congress Weekly says:

"Rutenberg's role in the birth of American Jewish Congress was immense . . . The young Russian intellectual, in other words revolutionist, soon made his influence felt in the underground councils of the Social Revolutionary Party. Rutenberg was the man who . . . sat in judgment and brought about his (Father Gapon's) execution. In New York in 1915 he (Rutenberg) got in touch with the representatives of the Social Revolutionary Party there, Dr. Chaim Zitlowski and Dr. Samuel Ellsberg."

This was the nucleus of the American Jewish Congress, a group of Yiddish-speaking Zionists who were not even citizens of the United States and who had been run out of Russia for their subversive activities. No wonder the present head of the American Jewish Congress denounces prayer as of no moral value! Rabbi Joachim Prinz, active Vice President of the American Jewish Congress, is suing the editor of COMMON SENSE for \$250,000.

confined to the control of armaments alone must prove unworkable."

Stringfellow Barr, former president of St. John's College (Maryland), is president of the Foundation for World Government and member of the executive council of United World Federalists.

In conclusion, another quotation from Dr. Frank Aydelotte's book, "The American Rhodes Scholarships," page 8: "In 1888 Rhodes made his third will, equally brief, leaving everything to Lord Rothschild, with an accompanying letter enclosing 'the written matter discussed between.' This consisted of the first will and the 'Confession of Faith' since in the postscript Rhodes says 'In considering questions suggested—take the Constitution of the Jesuits, if obtainable, and insert 'English Empire' for 'Roman Catholic Religion.'"

Surely, Cecil John Rhodes would feel that his dream, which he said might take a century to realize, has, in less than a half-century, made great strides politically, militarily, and economically.

HOW RED IS SILVER?

—(Continued from Page 1)—

own American organ, the Daily Worker, favorably cited for his support of Red "peace" meetings and as a petitioner for the Soviet Jewish spies, the Rosenbergs (Ethel and Julius).

Silver, addressing a Communist "peace meeting," said: "We must get used to the idea that we have to live with Communism," as the Communist Party "Jewish Life" reported 4-52, p. 4, admiringly.

The Yiddish Socialist "Forward", the largest Socialist paper in the world, called Silver the "darling of the Communist press", one who "follows the Moscow line of propaganda" (Jewish Sentinel of Chicago, 4-5-51). The Sentinel is the pro-Red paper which paid me last year to settle my libel action against them, rather than have me air their Red record and their nauseous Talmudic "Jewish" religion again in court.

Silver, according to the record, for more than 25 years, as at present, has been on the National Committee of the notorious American Civil Liberties Union, which has been denounced by Congressional and other investigating agencies for its aid to the Red Revolutionary movement. Silver's National Committee is currently chairmaned by Roger Baldwin, long its active director, who wrote of his work for this outfit: "Communism is the Goal" (Harvard Class Book, April, 1935).

Silver in his A.C.L.U. capacity is a powerhouse in this organization which has gone to bat with its Jewish National lawyers, Ernst and Hays, for every phase of the Anti-Christ Red movement: atheism, obscenity, Communist strikes, rioters and murderers, with its affiliated committees operating in 16 communities of the Nation, with local lawyers doing the same work.

Silver was one of the Communist Party's North American Committee to Aid Spanish Democracy appeasers against the "crime of Guernica" ("I Am Too Young to Die" pamphlet), a theatrical flamboyant lie aimed to enlist sympathy for the Communist church-burners and clergy-torturers in Spain. It stated that Franco had bombed the innocent town of non-combatants, women and children of Guernica, Spain. I went to Guernica in 1938, shortly after the Reds had been driven from the town by Franco. Not a pavement had been marred. The houses were gutted by being fired from within. The townspeople told me how the "Rojos" had gone from house to house when they knew they were to be beaten, and with "dynamites and "petrol" had destroyed the homes, one after another. They were living in the wreckage. No one can bomb a town from the air and not hit a sidewalk or street.

World Government

Silver, knowingly, stated that the League of Nations, established after World War I, to achieve "collective security" (as guaranteed by penitentiaries), and protection of "minorities" (guess whom?) would in one form or another be reconstructed. Then there would be "enduring peace" (the "peace" his Red pals have given so many millions they have put in graves). This article appeared in the magazine of pro-Red anti-Christian B'nai B'rith (4-39, p. 256). B'nai B'rith busies itself in behalf of its 350,000 members in opposing Christmas carols, Passion Plays, release time for religious worship and through its Anti-Defamation League frames and prosecutes truth-tellers like me, steals mail, according to a Washington investigator, and honors its Christian Judases. B'nai B'rith ran the infamous "sedition trial" from the Department of Injustice, which blew up as the Moscow Purge Trial farce that it was. I know. I was a defendant in it.

The photograph of himself, which appears in Silver's article in B'nai B'rith magazine, is evidently his favorite, for it appears again and again currently. It shows the glaring, staring, glowing eyes of one who might be a Cabalistic demon-invoker, a Baal Shem, or mesmerist, favorite arts in Talmudic Judaism.

When Silver withdrew from the Cleveland Chamber of Commerce, he wrote a letter to the president of it at the time, socialist Newton D. Baker asking: "Why was the Chamber silent during the Steel Strike of 1919?" (Communist Party's Federated Press, May 3, 1923). The 1919 Steel strike was led by the Communist leader, William Z. Foster. In August, 1923, speaking at the Harding memorial services, he pleaded for a world court.

In the Daily Worker 9-23-27 an article is captioned: "Rabbi Silver for Recognition of Soviet Russia," with his praises for that slaughterhouse for Christians. Silver won recognition for his Pro-Red activities and was made National Committeeman of the Communist-aiding Civil Liberties Union at that time. Then, as now, he was the "darling of the Communist press".

"Prayer service for Palestine and the United Nations by the Rabbinate of New York" is part of the bold notice of this meeting in the pro-Communist "PM" run by Marshall Field until it folded. This was the 3-30-48 issue, and announced "Dr. Abba Hillel Silver" as speaker.

Silver's "Tolerance"

Despite the teachings of his own Talmudic religion, which classes all non-Talmudists as "the people who are like an ass—slaves who are considered the property of the master"—the Tal-

mudist (Keth. 111a)—Silver goes about denouncing those "who would break up the American life into hostile racial or religious groups (as) 'the deadliest foes of the American people'" (Boston Herald 10-10-39). How about his Talmud which gives Christ FIVE deaths today in all "Jewish" educational centers; strangling, and also killing Christ by boiling lead, while sunken in "dung to the armpits" for these two killings, and decapitating Him, stoning Him to death, and crucifying Him as a "blasphemer" of this noxious religion of Pharisaism, now called Babylonian Talmudism or "Judaism"? No one can conceive of such deadly hatred as "Judaism" teaches.

Silver organized with Samuel Untermeyer the anti-Nazi boycott in the U.S.A. (Universal Jewish Encyclopedia). Silver sponsored "Untermeyer's Non-Sectarian Anti-Nazi League" headed by "Professor James H. Sheldon" (Shapiro. They employed "Major Richard Rollins" Isadore Rothberg) who boasts of the way he stole private papers from private offices and homes in his book "I Find Treason", for the Untermeyer outfit. Phony documents were prepared by which anti-Jewish Germans were denaturalized all over the country. They were introduced in the phony "sedition trial" and I ran them down to their spurious end. They were intended for anti-Communists like me also.

The "Non-Sectarian Anti-Nazi League" director, Shapiro, alias "Professor James H. Sheldon," as cited by the Dies Committee as a member of the American Committee for Struggle Against War, which nationally organized the most treasonable Moscow organization on record: The American League Against War and Fascism, which changed its name in 1937 to the American League for Peace and Democracy. The national vice chairman was Earl Browder. It advocated mutiny and sabotage in the armed forces of the U.S.A. to cause Red Revolution and the setting up of a Soviet Government here.

Silver was announced as speaker for the broadcasts sponsored by the American League for Peace and Democracy over CKLW, Detroit (Civil Rights News, 5-39, p. 4).

Silver was a member of the Sponsoring Committee celebrating the 60th birthday of the virulently atheistic, communistic, Albert Einstein (Jewish Frontier, 6-39, page 2).

Silver has six Communist-front organization listings in the Dies Report (Vol. 17, 1944). His "active fellow-travelers in Communist front organizations" are cited under: the American Committee for Anti-Nazi Literature (page 321-2); and Russian War Relief (pages 475-7; in communist Films for Democracy (p. 729; chapter, pp. 719-38); in the "Greater Boston Reception Committee of the Russian Delegation (Communist Jews, Michoels and Feffer), Silver, Monsky, (then head of B'nai B'rith), Sholem Asch (of socialist Forward and communist Frieheit), were fellow co-chairmen, and Einstein, Honorary Chairman, (1943, Dies Vol. 17, page 1302). Silver, Paul Robeson, Negro communist, Einstein, etc., sponsored the North American Committee to Aid Spanish Democracy (page 1611), as my own records show; on the Communist-front American Round Table on India, Philip Jaffe of spy-quiz fame and other Reds appear with Silver (page 1772).

Silver has much more of the same in his record to this moment. The sad state of the entire nation is illustrated by the fact that all Chicago newspaper publishers are honoring Silver, March 24th, following such honors in New York, Boston, Los Angeles and San Francisco. Baruch is old. Is Silver our new Anti-Christ boss, as foretold for 1953?

LETTERS TO THE EDITOR

Wisconsin

Dear Sir:

To your appeal for new headquarters in COMMON SENSE I won't say "Oh, if I had riches, would I help!" But my husband was paralyzed for 30 years, even though my Heavenly Father gave me strength so that I could work and do, still I have not enough to live on, but have a nice home. So please accept my small donation and if I can again work in the Cannery this year (I'll be 75 years old), I will send a little more. With my best wishes, I am

Mrs. O. T.

(Editor's Note: Enclosed with the above was a check for \$50. God bless this wonderful, courageous woman).

Dear Editor,

"Fluoridation of Water" is available from:

1—President H. L. Preetholdt, Monite Building, Minneapolis 11, Minn.

2—Americanism Bulletin, Box 438, Faribault, Minn.

3—Fluoridation Facts, 412 State Bank Building, La Crosse, Wis.

4—Columba Publishing Co., Box 1623, Washington, D. C.

Send large self-addressed stamped envelope to these for information on different phases of the subject.

—American Press, La Crosse, Wisc.

SEN. COMMITTEE ON REDS

—(Continued from Page 1)—

Its purpose is to put these powers to use in aiding the schools and state authorities in meeting the threat of subversion, and we welcome their cooperation and support.

The hearings made available today are brief but they provide thought-provoking contrast in views and an interesting study of the efforts of certain witnesses to evade an answer to questions regarding possible communist affiliations.

The volume contains the testimony of Dr. William H. Withers, Professor of Economics and contemporary civilization at Queens College, an educator whose thoughtful observations on his long fight against communist elements in the schools gave the Subcommittee, Jenner said, a valuable contribution toward the Subcommittee's study.

There also is testimony of seven university faculty members, all of whom refused, on the ground of possible self-incrimination, to say whether or not they ever had been members of the Communist party. They are Oscar Shafetz, then an assistant professor of English at Queens College; Joseph Bressler, then an assistant professor of health and physical education at Brooklyn College; Hyman Gold and Richard F. Austin, then employees of the Registrar's office at City College; Elton Gustafson, then teacher of health and physical education at Brooklyn College; Murray Young, then instructor of English at Brooklyn College, and Tima Ludins, a former teacher at Evander Childs High School in New York City.

Other hearings will be published as soon as possible.

Senator William E. Jenner on April 20 released for public distribution the printed testimony of Dr. Bella V. Dodd, one-time professor at Hunter College, New York, later a high official of the Communist Party concerned primarily with education, youth, women and labor.

"Dr. Dodd told us," Senator Jenner said, "that teachers and professors are regarded by the Communist Party as an important element of the Soviet conspiracy when they have been thoroughly trained in the Communist principles.

"She pointed out that the greatest care is exercised to select, as party members, only those teachers who are thoroughly indoctrinated and have proven their willingness to accept Communist discipline."

Dr. Dodd testified that to her knowledge during the term of her Communist service there were never more than 1,500 teachers and professors in the United States who were Communist Party members but she warned that the strength of the Communists must be measured not alone in numbers but by the intensity with which they are trained and educated to carry on a campaign.

"No Communist who knows he is a Communist can be a free agent," Dr. Dodd said. She remarked that it is well known that scientists and teachers in the Soviet Union must accept the Communist Party's definition of what is the truth and that there are any number of instances in this country where professors and writers have been called before the Party's disciplinary organization because they have written, or spoken or done something contrary to the Marxist-Leninist philosophy.

The Party, she said, values teachers particularly because of their varied abilities and uses them not only to recruit other teachers and students for the party but to lead meetings, write letters and pamphlets, become delegates to conventions, to infiltrate and influence professional supporting Communist programs, and, during the war, to propagandize the Armed Forces. Many, she said, went into the educational branches of the armed services during the war, and were leaders of the movement to disband the overseas forces, the "bring the boys home" campaign.

Senator Jenner reiterated the Subcommittee's stand that it cannot assume major responsibility for eliminating Communists from the schools but can only sketch the pattern of Communist activities for the guidance of school administrators.

"Primarily our Subcommittee," he explained, "feels that the academic community must solve the problem. The Subcommittee believes its hearings are contributing to the eradication of a plague that is besetting the educational process. It has no desire to interfere with the orderly processes of administrative responsibility but it does the duty of revealing the dangerous element and the pattern of its operation and of extending any further cooperation desired by the school executives and within its powers."

Other members of the Subcommittee are Senators Watkins (R., Utah), Hendrickson (R., N. J.), Welker (R., Idaho), Butler (R., Md.), McCarran (D., Nev.), Eastland (D., Miss.), Smith (D., N. C.), and Johnston (D., S. C.).

KILL: In a 1931 booklet by Abraham L. Reiskind of New York, entitled "My Conception of God," the Jewish author admits: "There is a passage in the Talmud which is exceedingly bitter against the Gentiles, namely" "The BEST of the Gentiles—KILL."

READ THIS THRILLER

BY THE NOTED AUTHOR

John T. Flynn

THE LATTIMORE STORY

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NEW BIBLE A MARXIST FRAUD

By Rev. Harvey Taylor

(This is the third in a series of articles on the
National Council of Churches)

Commercializing the Word of God is an effrontery to every sincere Christian and yet the National Council of Churches of Christ in America, by copyrighting the New Bible, have done just this. According to copyright laws, anyone using this Bible for mimeographed Sunday School papers, or in the pulpit will be paying a royalty to the NCC. The copyright law permits the National Council to sue anyone at any time for using portions of it in printed matter. So here we have the situation of a church Council having complete control of a Bible translation and its use.

In the past two issues of COMMON SENSE we have exposed the Red activities of the Federal Council of Churches and the similar tactics of the same organization which now uses the name, National Council of Churches of Christ. We now come to a discussion of the product of this organization, a viciously anti-Christian translation of the Bible, the Revised Standard Version. The main objective of this project appears to be the absolute denial of the divinity of Christ!

The King James Version presents the prophecy of Isaiah concerning the birth of Christ as follows: "Therefore the Lord himself shall give you a sign: Behold a virgin shall conceive, and bear a son, and shall call his name Immanuel" (Isaiah 7:14). The RSV gives the following treatment to this verse: "... Behold a young woman (emphasis ours) shall conceive ..." The implications of such a translation are only too clear. Destroy the divinity and virgin birth of Our Lord and you destroy the basic beliefs of Christianity.

The substitution of "young woman" for "virgin" is in direct contradiction to the beginning of the verse, "Therefore the Lord himself shall give you a sign." The birth of a child to a young woman would certainly not be so out of the ordinary as to be construed as a "sign" or "miracle". A virgin conceiving and bearing a child would, of course, be a miraculous occurrence. In an attempt to justify this blasphemous alteration, the translators have tried to give the impression that the Hebrew word "almah" can be correctly translated "young woman". Both Young's Analytical Concordance and Strong's Concordance give the meaning of "almah" as virgin, or unmarried female. The only word that could be considered to mean "young woman" would be the word, "naarah". Furthermore, Dr. Robert Wilson of Princeton Seminary, a learned scholar who was thoroughly familiar with forty oriental languages, had this to say: "There is absolutely no evidence in Babylonian, Arabic, Aramaic, Syriac or Hebrew for the use of "almah" in the sense of a young married woman. I have sought in vain for such usage in the Hebrew and its equivalent in the cognate languages."

Joseph, Father of Jesus

Continuing in their denial of the divine origin of Christ, the New Bible gives this translation for Luke 2:33, "And his father (emphasis ours) and his mother marveled at what was said about him." The King James Version reads, "And Joseph and his mother marveled at those things which were spoken of him." The first chapter and sixteenth verse in Matthew's Gospel which deals with the genealogy of Christ is presented as follows: "And Jacob the father of Joseph the husband of Mary of whom Jesus was born who was called Christ." (R. S. V.). The footnote on this verse says: "Other ancient authorities read: Joseph to whom was betrothed the virgin Mary was the father (emphasis ours) of Jesus who is called Christ." This outrageous implication that Christ was merely the son of a poor carpenter might well be expected from atheistic writers but never in a Holy Bible! The fact that the above quotation is a footnote should not lessen the reader's justifiable anger. Luther A. Weigle, in an interview with the Washington Post on Oct. 1, 1952, said: "We wouldn't put anything in a footnote that was remote from the truth."

Still another instance of the denial of Christ's deity is shown in the use of "Thee" and "Thou". It was announced that the translators would use the words, "you", "yours" and so on in all instances EXCEPT where the Deity was being addressed. The New Version of Matthew 14:28 reads: "And Peter answered him, Lord if it is you, bid me come to you on the water. He said, 'Come. So Peter got out of the boat and walked on the water and came to Jesus.' Following their rules regarding the pronouns, we must assume that inasmuch as Peter says . . . 'if it is YOU', that he did not recognize Christ as being Divine. There is but ONE instance in the New Bible where Christ is referred to in which "THOU" is used. In all other cases "you", "yours" and the like are used when Our Lord is being addressed. The only conclusion at which we can arrive is that again the divinity of Jesus Christ is boldly denied.

Another practice of these translators in their scheme to deprive Christ of His Sonship has been to substitute "a son of God" where originally it read, "the Son of God". For example, "Now when the centurion, and they that were with him watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying Truly this was the Son of God". (Matt. 27:54). The Revised Version has altered this to read: "a son of God." We can all be considered "a son of God" whereas a reference to "THE Son of God" would be unmistakably clear. Too clear, perhaps, for the Modernists who translated this version.

One of the most forceful passages in the Bible concerning the Deity of Christ has been omitted in the Revised Standard Version. In the King James Version, Acts 8:37, it reads: "And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God." This is convincing testimony regarding Christ's Divine origin, but, naturally, it would not coincide with the general impression the translators obviously mean to impart to the reader and so it had to be deleted.

Bodily Resurrection Denied

The resurrection of the body and Christ's bloody atonement have also been targets for their attack. The 19th chapter of Job promises bodily resurrection: "And though after my skin worms destroy this body, yet in my flesh shall I see God." The New Bible offers an absolutely contradictory translation: "And after my skin has been thus destroyed, then without my flesh I shall see God." Concerning the bloody atonement, the King James Version reads: "In whom we have redemption through His blood, even the forgiveness of sins." (Col. 1:14). The Revised Version omits the blood entirely and we have: "In whom we have redemption, the forgiveness of sins." Perhaps this omission was influenced by one of their leaders who, in a book regarding the shedding of Christ's blood for our redemption, said: "As an intellectual construction this theory arouses only an amused pity today". May God forgive those who look upon His horrible death on the cross with amusement!

One of the most tender passages in the Bible, that which deals with the Adulteress who was brought to Jesus, has also been deleted. This is a story that reveals His mercy, His kindness and forgiveness. We find comfort in the knowledge that no sin is too great to be forgiven. Obviously, this was not in accord with the translators' viewpoint and so they have presumptuously omitted it.

There are hundreds of additional omissions and changes but space will not permit our pointing out all of them. The above mentioned alterations should certainly leave no doubt as to the subtle attack that the NCC, through the Revised Standard Version of the Bible, has made on the basic tenets of our Christian faith. The successful undermining of religion is of paramount importance to the Communist. The National Council has provided an extremely effective method. How stable and enduring can belief in Christ and His teachings be if we can no longer consider Him a divine Being—the Son of God?

Jews Acclaim NCC Bible

If additional proof is needed to show the anti-Christian elements of the Revised Standard Version, the fact that the New Bible has been acclaimed by Jewish rabbis, and writers should be conclusive in itself. Of course, the fact that one of the translators of the Old Testament of the RSV was Harry M. Orlinsky, of the Jewish Institute of Religion, New York City, may account, in small measure, for their praise of the New Bible. But this fact alone could never be wholly responsible. It is not difficult to understand their enthusiasm about a so-called Christian translation of the Bible which reduces Christ to what the Jews have maintained all along — a mere human. It is certainly common knowledge that the Jewish viewpoint is in absolute contradiction to the Christian viewpoint. Christians have always regarded Christ as the Messiah while the Jews have always rejected Him. To follow this thought to a definite conclusion, we must infer that the Jewish people could not accept, nor acclaim, a religious work furthering Christian ideology because, of course, such a work would be exactly opposite to their beliefs. And yet, David Schwartz, commenting on the RSV in the Philadelphia Jewish Exponent stated: "The new Protestant translation of the Bible is in accord with the Jewish point of view."

There has been much controversy over the new translation and the National Council Bible has been rejected by the Moody Bible Institute as well as by clergymen and church groups throughout the country. Several Southern ministers were so enraged by the NCC Bible that they burned copies of the Revised Standard Version in public. Bishop W. C. Martin, president of the NCC, answered the critics of the Bible in typical Communist fashion. Instead of replying to the charges in an intelligent manner, or defending the Revised Version, he called the opponents of the New Bible, "Religious Racketeers". (Sounds familiar — The Reds never answer a charge but rather resort to their favorite practices, smearing and name-calling.)

Although there have been criticisms of the New Bible throughout the country, and demonstrations in protest of it, the "powers behind the throne" of the NCC have made use of unlimited funds to publicize the RSV in glowing terms with the result that millions of copies have already been sold to the unsuspecting public. As Americans and as Christians, we must not allow this outrageous insult to continue without protest. In view of the evidence presented we must take a definite stand. Either the above facts concerning the National (Federal) Council of Churches and the records of the men who have given us the new translation are true or they are false. If there is any doubt regarding the authenticity of our expose, then let the reader prove otherwise. If the facts are true, then every Protestant is bound in conscience to take up the fight in favor of Christianity and to reject not only this shocking translation but also the NCC which has made such an outrage possible. In all fairness to the millions of children who will grow up reading a Bible that pictures Christ as a "good man who performed many kind acts", instead of as the Divine Son of God who redeemed us through His bloody death on the Cross, we must take immediate and positive action.

"All that is necessary for the triumph of evil is that good men do nothing." — Edmund Burke.

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Conde McGinley, Editor

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